सर्वशस् sarva-*s*ás, ad. wholly, entirely, thoroughly (V.*,* C.); universally, always (V.*, rare*); in every *or* any way (C.*, rare*); all together, in general (*referring to a* pl. *or* coll.sg. *in any case*).  
सर्वशून्य sarva-*s*ûnya, a. entirely empty: **-tâ,** f. complete void; theory that everything is non-existent, nihilism, **-tva,** n.id.: **-vâdin,** m. nihilist; **-sa*m*hârin,** a. all-destroying; **-sa-gu*n*a,** a. possessing excellences in everything; **-sama-tâ,** f. impartiality towards everything; (**á**)**-sam*ri*ddha,** pp. entirely well arranged (V.); **-sa*m*patti,** f. success in everything; abundance of everything; **-sa*m*panna,** pp. provided with everything: **-sasya,** a. having abundant corn everywhere (*earth*); **-saha,** a. enduring everything; **-sâdhana,** a. accomplishing everything; **-sâdhâra*n*a,** a. (**â, î**) common to all; **-sâdhu,** ad. very good (*as an exclamation*); **-sâmânya,** a. common to all; **-siddhârtha,** a. having all *one's* aims accomplished, having everything *one* desires; **-sukha-k*ri*t,** a. causing universal happiness; (**sárva**)**-sena,** a. leading all *his* host (RV.); **-sthâna-gavâ*t*a,** m.N. *of a Yaksha;* **-sva,** n. entire property; -°, entirety, whole, *or* sum of: **-phal-in,** a. with all *their* goods and fruits; **-svar*n*a-maya,** a. (**î**) entirely golden; **-hara,** a. appropriating everything; all-destroying (*death*); **-hara*n*a,** n. confiscation of the entire property; **-hâra,** m.id.: **-m,** abs. confiscating *his* whole property; **-hâsya,** fp. derided by all; **-hút,** a. offered completely (*sacrifice;* V.); **-huti,** f. entire sacrifice (Br.).  
सर्वाकार sarva‿âkâra, °- *or* **-m**, ad. in all forms, in every way; 1. **-‿aṅga**, n. (-° a. f. **î**) whole body: pl. all limbs; 2. (**sárva**)**-‿aṅga**, a. (**î**) entire in *or* sound of limb (V.); complete (C.): **-m**, ad. in all respects, exactly: **-bhaṅga**, m. entire collapse; **-‿aṅgî*n*a**, a. covering, pervading, *or* thrilling the whole body (*touch*); **-‿â*k*ârya**, m. teacher of all; **-‿â*ñk***, a. turned in all directions; **-‿atithi**, a. receiving every one as a guest; **-‿ati*s*âyin**, a. surpassing everything; **-‿âtma-ka**, a. containing everything; **-‿âtmán**, m. the whole person; soul of all, universal soul; whole being *or* nature: in. with all *one's* soul; entirely, completely; (sárva- *or* sarvá-) a. entire in person *or* nature (V.); **-‿âtma-bhûti**, f. welfare of the whole person; **-‿adhika**, a. superior to everything; **-‿adhikârin**, a. superintending everything; **-‿anavadya‿aṅga**, a. (**î**) having an entirely faultless body; **-‿anukrama**, m.: **-*n*ikâ**, **-*n*î**, f. complete index (esp. *to the Veda*); **-‿annabhûti**, m. *a kind of genius (doubtful reading)*; **-‿anya**, a. entirely different; **-‿âpti**, f. attainment of all (Br.) **-‿âbhara*n*a-bhûshita**, pp. adorned with all ornaments; **-‿abhâva**, m. lack *or* failure of all (*heirs*); absolute non-existence; **-‿abhisa*m*dhaka**, a. deceiving every one; **-́‿âyu**, a. having, bestowing (etc.) all life (V.): **-tva**, n. abst. N2. (V.); **-‿ârambha**, m. entire energy: in. with all *one's* might; **-artha**, m. pl. *or* °-, all things, all manner of things: **-m**, ad. for the sake of the whole; a. suitable for every purpose: **-ku*s*ala**, a. skilled in all matters, **-*k*intaka**, a. looking after everything; m. overseer of all matters, chief officer, **-sâdhaka**, a. (**ikâ**) effecting everything, **-sâdhana**, a. id.; n. means of accomplishing everything, **-siddha**, pp. having accomplished all *one's* aims, **-siddhi**, f. accomplishment of all aims; **-‿â*s*in**, a. eating all *sorts of food*; **-‿â*sk*arya-maya**, a. (**î**) containing *or* consisting of all marvels; **-‿â*s*raya**, a. common to all; **-‿asti-tva-vâdin**, m. adherent of the theory that all things are real; **-‿asti-vâda**, m. theory that all things are real.

सर्वेश्वर sarva‿î*s*vara, m. lord of all: **-tva,** n. almightiness.  
सर्वोच्छेदन sarva‿u*kkh*edana, n. complete extermination; **-‿uttama,** spv. best of all; **-‿udyukta,** pp. exerting oneself to the utmost; **-‿uparama,** m. cessation of all things, absolute rest: **-tva,** n.abst. N2.  
सर्वौषधि sarva‿oshadhi, f. sg., pl. all (kinds of) herbs.  
सर्षप sarshapa, m. mustard; mustard seed; grain of mustard seed (*as a measure of weight of very various value*): **-sneha,** m. mustard oil; **-‿aru*n*a,** m. *a demon hostile to children*.  
सलक्षण sa-laksha*n*a, a. having the same characteristics, similar; (**sá**)**-lakshman,** a.id.; **-la*gg*a,** a. ashamed, (*coquettishly*) bashful; embarrassed; **-la*gg*ita-sneha-karu*n*am,** ad. with embarrassment, love, and compassion.  
सललूक sal-al-û́ka, n. (?) [√s*ri*] aimless wandering (RV.).  
सलिल sal-ilá, a. [√s*ri*] V.: surging, flowing, fluctuating; n. flood, surge; C.*:* sg.pl. water; rain (*rare*); tears *(rare):* ***-m* k*ri*** *or* **dâ,** offer the libation of water to *a deceased person (*g.*):* ***-k*ara,** m. aquatic animal: **-ketana,** m. god of love; **-*g*a,** a. produced *or* living in water; m. aquatic animal; shell; **-da,** m. cloud; **-dhara,** m.id.; **-nidhi,** m. ocean; **-pavana‿â*s*in,** a. subsisting on water or air *only;* **-bhara,** m. (volume of water), lake; **-maya,** a. consisting of water; **-mu*k****,* m. cloud; **-râ*s*i,** m. ocean; **-saraka,** m.n. bowl of water; **-stambhin,** a. bringing the water to a standstill; **-sthala-*k*ara,** m. (living in water and on land), amphibious animal; **-‿âkara,** m. volume of water; ocean; **-‿a*ñg*ali,** m. two handfuls of water (*as a libation to the Manes*); **-‿â*s*aya,** m. reservoir of water, pond, lake; **-‿udbhava,** a. produced in water; m. shell; n. lotus.

सलील sa-lîla, a. playing, without exerting oneself; sportive, coquettish (ord.mg.): **-m,** ad. *as it were* in play (± iva); coquettishly.  
सलोक sá-loka, a. living in the same world as (in.*,* g.*;* V.): (**á**)**-tâ,** f. residence in the same world as (in., -°); **-lobha,** a. avaricious; (**sá**)**-loman,** a. following the grain with, corresponding to *or* co-extensive with (in.).  
सल्लोक sal-loka, m. pl. [sat] good people.  
सल्ह salha, m. N. (sts. *spelt* sahla): **-*n*a,** m.id.  
सव sav-á, m. 1. [√1. su] extraction *of Soma (*V.*)*; 2. (√2. su) V.: stimulator, commander; instigation, command, order; vivification (*the activity of Savit*ri); Br.*: sacrificial* rite of consecration, initiation, inauguration; C.: sacrifice.

सवथ savatha, m. N.  
सवन sáv-ana, n. V., C.: extraction *of Soma (which according to the ritual takes place three times a day, morning, noon, and night)*; Soma juice, libation, *or* festival; V.: feast; C.: festival, sacrifice; the *three* periods of day, morning, noon, and evening (pl.); ablution performed at morning, noon, and night (*rare*): **-karman,** n. libation; **-paṅkti,** a. accompanied by five libations (Br.).  
सवनीय savan-î́ya, a. belonging etc. to the Soma libation (V.*, rarely* P2.).  
सवयस् sá-vayas, a. equal in vigour *or* age; m. comrade, friend; f. female friend; (**sá**)**-var*n*a,** a.V.*,* C.: having the same colour *or* appearance; C.: of the same kind, similar, resembling, like (g., -°); of the same caste; homogeneous (*sound*), with (-°); m. son of a Brâhman by a Kshatriyâ: **â,** f. wife of the same caste, (**a**)**-tva,** n. identity of colour, with (in.).  
सवलता sava-latâ, f. plant *suitable* for the extraction *of juice*.  
सवल्ग sa-valga, a. provided with a bridle; **-vâk-*kh*ala,** a. lying, mendacious; (**sá**)**-vâ*k*as,** a. like in speech.  
सवाय savấya, d. (*of* 2. savá) for setting in motion, for the uprising of (g.*;* RV.).  
सवासस् sá-vâsas, a. clothed, with *one's* clothes; **-vikalpa,** a. possessing *or* admitting of variety *or* distinctions, differentiated: **-ka,** a.id.; **-vikâra,** a. together with *its* developments *or* derivatives; together with *its* products (*milk*); enamoured; subject to modification *or* decomposition (*food*); **-vikâ*s*a,** a. shining; **-vikrama,** a. vigorous, energetic; **-viklavam,** ad. dejectedly; **-vigraha,** a. embodied; **-vi*k*ikitsitam,** ad. doubtfully; **-vitarkam,** ad. thoughtfully; **-vitâna,** a. having a canopy.  
सवितर savitar-a, den. P. appear like the sun (*moon*).

सवितृ sav-i-t*rí*, m. [√2. su] stimulator, vivifier (Tvash*tri*, RV., *rare*); N. *of a Vedic god belonging both to the sky and to heaven, personification of the generative power of the sun*; C.: sun-god; sun.  
सवित्री savitrî, f. mother; producer.

सविदिश् sa-vidi*s*, a. together with the intermediate quarters; **-vidya**, a. learned; **-vidyut**, a. provided with lightnings; **-vidha**, a. of the same sort (*rare*); n. vicinity, proximity: **î-k*ri***, bring near, **î-bbû**, come *or* be near; **-vinaya**, a. well-bred, modest: **-m**, ad. politely, modestly; **-vibhakti-ka**, a. having a case-termination; **-vimar*s*a**, a. reflecting: **-m**, ad. thoughtfully; **-vilaksham**, ad. with shame *or* embarrassment; **-vilaksha-smitam**, ad. with a smile of embarrassment; **-vilambam**, ad. dilatorily; **-vilâsa**, a. sportive, coquettish; **-viveka**, a. possessed of judgment, discerning; **-vi*s*esha**, a. possessing specific qualities (*rare*); distinguished, peculiar, unusual, extraordinary; discriminating (*master*): °- *or* **-m**, ad. with all particulars, minutely; especially, exceedingly: **-ka**, a. together with particularity, **-kânta**, pp. excessively beloved; **-vi*s*esha*n*a**, a. with attributes; **-vi*s*rambha**, a. confidential (*conversation*); intimate (*friend*); **-vi*s*vâsam**, ad. with confidence; **-visha**, a. poisonous; poisoned; **-vishâda**, a. dismayed, dejected: **-m**, ad. with dismay, dejectedly; **-visha‿â*s*is**, m. poisonous-fanged serpent; **-visa*m*kulam**, ad. with great composure; **-vistara**, a. detailed: **-m**, ad. in detail, minutely; **-vismaya**, a. astonished, surprised: **-m**, ad. with astonishment *or* surprise; -**viha*m*ga**, a. with the birds.